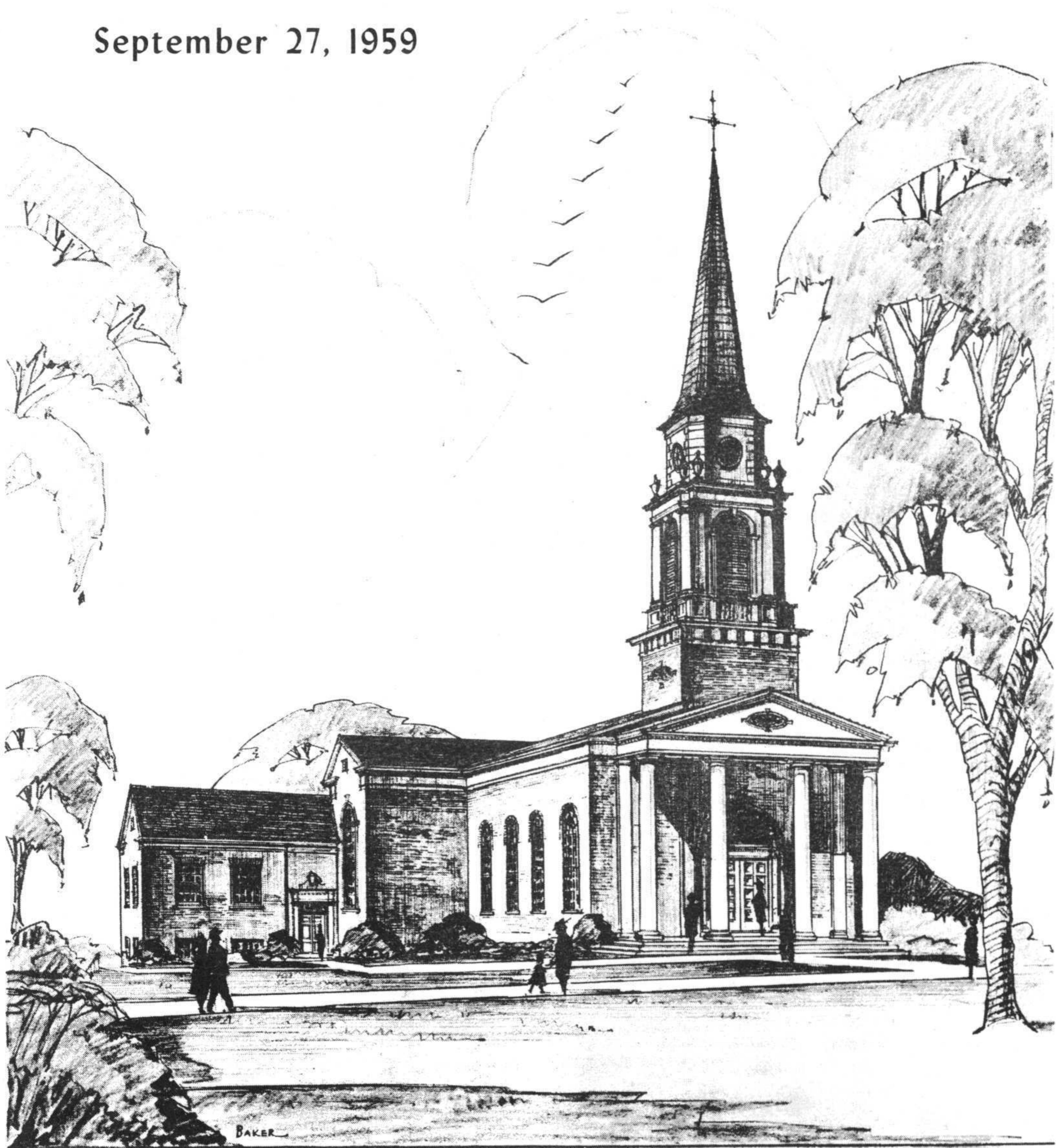


Dedication

September 27, 1959



The First Presbyterian Church

Founded June 18, 1816
Worthington, Ohio

THIS IS MY CHURCH

Here, through beautiful services, I come close to God and to my human comrades in worship.

Here in many ways I learn the truths by which I may live a brave, happy and useful life.

Here I gain strength by which I become that which I have learned I ought to be.

Here I find comfort in my sorrow, courage in my struggle, joy in my victories.

Here I come into union with Christ, my Master and Friend.

-Ozora S. Davis

Printed by and with the cooperation
of Mr. and Mrs. Navy J. Aquila

The sketch on the cover was taken
from a sketch by the architects,
Cellarius & Hilmer

TO GLORIFY THE KINGDOM OF GOD
AND IN APPRECIATION OF :

The courage and vision of the eleven founders of this congregation in June, 1816,

The faith, prayers, contributions and sacrifices of the pastor, all members and friends of this congregation,

The many hours of work and study, the many meetings and appointments by the Session, the Board of Trustees, the Building Fund Committee, the Building Committee and other committees,

The skill and labor put forth by the architect, the builder, sub-contractors, builder of the organ and builder of the carillon, and all workmen whose united efforts have resulted in the completion of this house of worship,

THIS BROCHURE IS DEDICATED.

DEDICATION CALENDAR

Sunday, September 27

9:30 A.M. and 11:00 A.M. The Dedication Services

The Reverend Paul W. Johnston, Minister
The Reverend Doctor Clifford E. Barbour,
Consecrating Minister,
President of Western Theological
Seminary, Pittsburgh, Pa.

3:00 P.M. to 5:00 P.M. Open House

Tours
Organ and Carillon Concert

Tuesday, September 29

8:00 P.M. Drama: An Episode of Sparrows

The Bishop's Company
Santa Barbara, California
Reception and Refreshments

Sunday, October 4

9:30 A.M. and 11:00 A.M. Communion

The Reverend Paul W. Johnston, Minister
The Reverend Doctor William Blake Hindman,
former minister of this Church

Sunday, October 11

9:30 A.M. and 11:00 A.M.

The Reverend Doctor George Parkinson,
Minister, First Presbyterian Church,
Canton, Ohio
and former minister of this Church

Sunday, October 18

9:30 A.M. and 11:00 A.M.

The Reverend Nelson J. Wright,
Minister, Fairmont Presbyterian Church,
Dayton, Ohio
and former minister of this Church

DEDICATION SERVICE

September 27, 1959

9:30 and 11:00 A.M.

The Fellowship of Silence

"O thou whosoever thou art that enterest this House, be silent, be thoughtful, be reverent, for this is the House of God; and leave it not without prayer to God for those who minister and those who worship here."

The Prelude: "*Choral Prelude*"

Cesar Franck

Minister: Open to me the gates of righteousness:

I will go into them, and I will praise the Lord.

The Choral Introit: "*O People of Syon*"

Titcomb

The Processional Hymn: "*The Church's One Foundation*"

Number 333

The Call To Worship:

Minister: "Peace be to this house, and to all who worship therein.

People: Peace be to those that enter, and to those that go out therefrom.

Minister: Peace be to those that love it, and that love the name of Jesus Christ our Lord.

The Invocation and Lord's Prayer

Minister and People

The Gloria Patri

Congregation

✻ ✻ ✻

The Ritual of Fellowship

Congregation

Anthem: "*How Lovely Are Thy Dwellings*" from "*Requiem*"

Brahms

The Keys of Dedication:

Wayne M. Dornbirer, Contractor;

Charles Cellarius, Architect;

Vance M. Smith, Building Committee Representative;

Archer McConnell, Vice President, Board of Trustees;

The Reverend Paul W. Johnston, Pastor

The Litany of Dedication:

Minister: O God the Father, from Whom the whole family in heaven and earth is named;

O God the Son, given to be head over the Church;

O God the Holy Spirit, the bond of peace;

O Holy Trinity, eternal love,

People: *Have mercy upon us.*

Minister: By Thy ministry of healing and forgiveness; by Thy seeking and saving the lost; by Thy words of eternal life,
People: Help us, good Lord.

Minister: By Thy calling and training of the twelve apostles; by Thy promise to build Thy Church; by Thy institution of the holy sacraments,
People: Help us, good Lord.

Minister: By the love shown in Thy crucifixion; by the power of Thy resurrection; by the glory of Thy ascension; and by the indwelling of Thy Holy Spirit,
People: Help us, good Lord.

Minister: That it may please Thee to strengthen and enlarge Thy holy Church in every land, and to unite all those who profess and call themselves Christians, in faith and hope and charity,
People: We beseech Thee, good Lord.

Minister: That Thy Church may strive not for its own safety, but for the world's salvation, seeking only Thy kingdom and Thy righteousness,
People: We beseech Thee, good Lord.

Minister: That Thy Church may proclaim the gospel throughout the whole earth and make disciples of all nations,
People: We beseech Thee, good Lord.

Minister: That regardless of the praise or contempt of the world, Thy Church may worship and adore Thee in spirit and in truth,
People: We beseech Thee, good Lord.

Minister: And as we pray for the Church universal, so let us pray for God's blessing on the Church in this place; Here may the faithful find salvation, and the careless be awakened. Amen.
People: We beseech Thee, good Lord.

Minister: Now unto Him that is able to do exceeding abundantly above all that we ask or think, According to the power that works in us, Unto Him be glory in the Church and in Christ Jesus unto all generations forever and ever. Amen.

†

The Prayer of Dedication

Doctor Charles Hunter

The Hymn: "In This House, Today, Dear Father" (Tune to Number 235)

Words by The Reverend Tom Penn Ullom, written for the Sanctuary Dedication, January 3, 1927.

I

*In this House, today, Dear Father,
We, Thy children, seek Thy face
Come and bless us with Thy presence
For we need renewing grace.
Make us worthy of Thy favors
Make us what we ought to be
May we ever be found faithful
Doing something Lord for Thee.*

II

*In this House, today, Dear Father,
We, Thy children, thank Thee now
For this Home— so precious to us
And for all Thou dost bestow.
Consecrate us to Thy service
As we give this House to Thee:
Make us more and more like Jesus
Till that likeness others see.*

III

*In this House, today, Dear Father,
We, Thy children, sing Thy praise
Thou hast saved us, led us, blessed us
Thou hast kept us all our days.
Take us now and keep us ever
For we need Thy guiding hand
May our love for Thee grow stronger
Till we reach that Heavenly Land.*

The Scripture Reading: I Corinthians 3 The Reverend Paul W. Johnston

Minister: Let us pray together.

Unison: Almighty Father, as we pray, open our minds to Thy
truth, our hearts to Thy love and our ears to Thy voice.

Minister: Let us pray silently.

The Pastoral Prayer

Minister

The Choral Response

Choir

The Anthem: "Surely The Lord Is In This Place"

Mueller

The Offertory Prayer

Minister

The Offertory: "Rejoice, Greatly!"

Karg-Elert

The Reception of Offerings and Doxology

Congregation

The Sermon: "Building The Church"

Dr. Clifford E. Barbour

Text: I Corinthians 3: 11,12

The Recessional Hymn: "Onward Christian Soldiers"

Number 365

The Benediction and Choral Amen

The Reverend Paul W. Johnston

The Postlude: "Trumpet Voluntary"

Henry Purcell

THE ORGAN

Prior to 1925, the Church had no organ. When plans were being made at that time for the expansion of the sanctuary, it did not seem possible that an organ could be included until Miss Mary L. Wright, a friend of the Church but not a member of the Congregation, gave a gift which made possible the purchase of an organ. The organ, manufactured by the Estey Organ Company of Brattleboro, Vermont, was operated by tubular pneumatic action. It had four stops on the great organ, five on the swell and one on the pedal. The organ chamber was located on the south side of the chancel. It was this organ which was used through the years and which played such an important role in the development of our Congregation. In the earlier days of its existence, the organ was played by members of the congregation as a labor of love. The organ has been played each Sunday without exception.

During the present expansion program of the sanctuary, the necessity of having a larger organ became manifest. In order to determine the most desirable course to follow, Doctor G. G. Grabill, Emeritus Professor of Music of Otterbein College, Mr. Donald C. Chapman, Organist for the Scottish Rite at the Masonic Temple, Columbus, and Mr. A. W. Brandt, organ builder, were consulted. Mr. Brandt, in turn, consulted with Doctor Wilbur Held, Professor in the Division of Sacred Music, School of Music in the College of Education at The Ohio State University, concerning tonal modifications. All consultants agreed that the most desirable course to follow was the enlargement of the original organ. The actual modifications were carried out by Mr. Brandt who worked closely throughout the planning stage with Professor Held. The organ is now actuated from the keyboard by electric pneumatic action. There are now six stops on the great organ, nine stops on the swell and three on the pedal. In contrast to the original installation, there are now two organ chambers, the great which is without expression, being located on the north side of the chancel and the swell which is under complete expression, being located on the south side. This arrangement makes it possible for the Congregation to enjoy organ music, the volume of which is great enough to fill the enlarged sanctuary with brilliant music and a variety of tone color previously impossible to achieve.

THE MEMORIAL CARILLON

The *HARRY DUFFORD SPANGENBERG, III, Memorial Carillon* is a twenty-five note instrument manufactured by the Schulmerich Carillons, Inc., of Sellersville, Pa. The range extends from the G below middle-C to a G in the second octave above middle-C. The two complete octaves are fully chromatic. The fact that the bells sound as though they belonged to a lower register is due to the "hum-tone," one of the overtones which make up the complicated bell sound, which adds depth and resonance almost a full octave below the strike tone or the note played. The bells are tuned to English standards. If the Schulmerich Carillonic Bells were to be compared with the traditional campaniform cast bell carillon of the same size, it would be found that the bourdon or lowest note is of the same pitch and tonality as a bell weighing six and one-half tons. If all twenty-five bells were cast, they would weigh in the neighborhood of forty tons.

The instrument is designed to duplicate the performance of the finest cast bells produced by old world craftsmen in centuries-old founderies in Europe. The finest bronze, the only metal known that can produce a perfect bell tone is used as tone generator units. When these units are struck by tiny hammers actuated from a keyboard similar to that of a piano, the bronze tone generators produce physical vibrations which duplicate those set up in a large cast bell when it is struck by its clapper. The minute vibrations are transformed into minute electrical impulses, are amplified approximately 100,000 times electronically and are projected from the tower as a perfect carillon bell tone which equals or exceeds in beauty the tone of large cast bells.

The carillon may be sounded from the tower or in the sanctuary individually or simultaneously. The carillon may be played manually from the keyboard located near the organ keyboard or automatically by means of especially designed equipment. In addition to these features, the carillon will play the Westminster Chime Tune and sound the hours. It is interesting to note that this is the One Hundredth Birthday of "Big Ben," a thirteen and one-half ton bell and its associated chime of bells. The four bar "Westminster" Chime Tune which has marked the passage of time through the years, is traditionally associated with the lines:

*Lord, through this hour,
Be Thou our guide,
That by Thy power,
No foot shall slide.*

Historical Highlights of The First Presbyterian Church of Worthington, Ohio

One hundred and forty-three years ago on June 18, 1816, eleven faithful, God-fearing men and women met in the Peter Barker House and organized the First Presbyterian Church and Society of Worthington, Ohio. The Peter Barker House, though much changed by many alterations still stands at 957 North High Street.

The Church has maintained its organization from that time to the present. There has never been a time when the Church was without a Stated Supply or a Pastor. The first minister was Ebenezer Washburn who was called early in 1817 and remained as the Stated Supply for two years. The first meetings of the Society were held in the homes of parishioners. As the Society outgrew the homes as a place of worship, it became necessary to secure a larger meeting place. The first location selected was the upper room of the Worthington Academy which had been established in 1808 and which became the Worthington College in 1819. It was located where the Public Library now stands. The second location was an old blacksmith shop which the Elders and Trustees had made ready for services. It was probably located on the ground at the rear of our present church building. The blacksmith shop also became too small as the Society grew. The place of worship was moved for a short period of time to the small red brick schoolhouse. It was then decided to rent the upper floor of the new Masonic Hall which is now the old building of the State Masonic Office Buildings located on High Street. This space was rented by the Society for six and one-half years beginning in January, 1822.

The first regular pastor was the Reverend Highland Hulburd who came in 1826. Shortly after his arrival, discussion for the erection of a church building was initiated. The preliminary steps for the erection of the new building were taken in May of 1828. A direct quotation from the deed given to the Church Trustees on March 9, 1829 follows:

"Know all men by these presents, that I, James Kilbourne of Worthington in the County of Franklin and State of Ohio for and in consideration of Forty Dollars received to my full satisfaction of Job W. Case, Samuel Abbott and Kingsley Ray, Trustees of the Presbyterian Church and Society in said Worthington, do hereby remise, release and forever quit claim unto them the said Case, Abbott and Ray in trust for said Church and Society, all the rights title and interest which I have or ought to have in and to Inlot of the town of Worthington aforesaid Number Seventy and the North half of Number Seventy Two; as may be seen on the plat of said town, recorded in said County."

This deed, signed by James Kilbourne, March 9, 1829, was not recorded until March 5, 1848. It is of interest that the original plat of the town with all lots correctly numbered and made by James Kilbourne hangs in the hallway of our Library.

Reverend Hulburd made the then long and tiresome trip to the General Offices of the Presbyterian Church in Philadelphia to seek financial assistance. The trip was successful and on Reverend Hulburd's return the building was started immediately. It was described by a good Methodist brother, "The Presbyterians are building them a House. It is small and plain without any steeple and looks like a barn. It is to be finished by the Fourth of July, 1829." However, the new House was not completed until April 17, 1830. It was located where our present building now stands. In 1831, the membership in the Society had increased to eighty-five. This list is still to be found in our files. The earliest record of the Church is dated 1832. Unfortunately, the first book of records has never been located.

In 1842 the barn-like church was remodeled. A spire and a balcony were added. A bell was placed in the steeple soon after the construction of the steeple was completed. The two front doors of the original building gave way to a center door so a stairway to the balcony could be constructed. For years this balcony was used as a storage place for dishes and other kitchen equipment. On Sundays it became a place where from one to three Sunday School Classes met.

The Church and Society was organized under the Ohio General Law of March 12, 1844 for such purposes. The following quotation was taken from the Book of Records of the Presbyterian Church and Society, dated February 18, 1848.

"Resolved that this Society shall be known and recognized, by the name of the 'First Presbyterian Church and Society of Worthington'."

Signed: A. Kilbourne - Clerk

The above proceedings were recorded on Church Record Book No. 1, page 3, attested by Nathan Coles, Jr., County Recorder.

The list of all Ministers and Stated Supplies who have so faithfully served this Church will be found at the close of this history. Of these men, probably two should be mentioned. The Reverend Thomas Woodrow who was pastor of the Church for eight years (1849-1857) was the grandfather of President Woodrow Wilson. Dr. James Hoge founded the system of Presbyteries in Ohio; the Hoge Memorial Presbyterian Church on West Broad Street, Columbus, Ohio, is named in his honor.

In April, 1863, discussion for a new building began. At that time \$3,820.00 and land valued at \$500.00 had been subscribed. The Church records during and immediately following the Civil War are very meager, but it is concluded that due to the War this building was never built.

However, sixty years later (1923), under the pastorate of the Reverend Milton Page, preliminary steps were taken and funds collected for the purpose of erecting a new building to meet the needs of a growing community. Following Reverend Page's death, Reverend Tom Penn Ullom was called as Pastor and under his guidance the new Church was dedicated on January 2, 1927. At that time the original Church was turned at right angles and moved to the rear-veneered with brick and became the Sunday School Department and the Ladies Parlor. This old



The Worthington
Presbyterian Church
in the early 1920's

building had served our community for many years and for many purposes. Because of the construction requirements involved in the enlargement of our new sanctuary it became necessary to replace it completely. The building served a Christian Community for one hundred and twenty-five years.

To meet the needs of the ever-growing Sunday School, two efficient educational units have been built and dedicated, the first, September 21, 1952, and the second, June 5, 1955.

This Sunday, September 27, 1959, we are dedicating our enlarged sanctuary to meet again the needs of the ever growing community. With our present Pastor, the Reverend Paul W. Johnston, we rejoice in the completion of this beautiful, dignified, colonial structure which, with its many beautiful appointments, makes it an outstanding church edifice. The Christian use to which Our Church is put will be forever determined by the work of the present membership and of all future members. May God give us the steadfast faith to make this inspiring structure a living memorial to our Lord and Savior, Jesus Christ, and forever make it alive for His work.

MINISTERS

1817-	Ebenezer Washburn	S.S.
1819-	John B. Whittlessey	S.S.
1822-	Alexander Cowan	S.S.
1824-	Stephen Lindley	S.S.
1826-1830	Highland Hulburd	
1831-	James Wells	S.S.
1832-	Henry Wells	S.S.
1833-1834	James Labaree	S.S.
1834-1835	The Reverend Highby	S.S.
1835-1837	Simeon Woodruff	
1838-1839	Alexander Cowan	x
1839-1842	Timothy Stearns	
1842-1846	John Donaldson	
1846-1847	S. K. Hughes	S.S.
1849-1857	Thomas Woodrow, D. D.	
1857-	James Hoge, D. D.	S.S.
1857-1861	Silas Johnson	
1861-1862	James H. Gill	S.S.
1863-	J. K. Kost	S.S.
1865-1867	J. D. Howey	S.S.
1868-1869	H. Bartholomew	
1870-	M. D. A. Steen, D. D.	S.S.
1872-1874	David Kingery	
1875-1878	Charles Pelton	
1878-1882	J. L. Gage, D. D.	
1882-1883	Charles Lee	S.S.
1885-1886	Robert L. Armstrong	S.S.
1888-1893	S. P. Herron	
1893-1894	John Bliss	
1894-1905	H. P. MacAdam, D. D.	
1906-1908	Campbell L. Mackay	
1908-1912	William Hooper Adams	
1913-1917	William Blake Hindman, D. D.	
1917-1919	David E. Craighead	
1920-	Eugene P. Edmonds	Supply
1921-1923	Hamilton B. Williams	
1923-1925	Edward Milton Page, D. D.	
1926-1930	Tom Penn Ullom	
1930-1937	Charles Hunter, D. D.	
1937-1943	George Parkinson, D. D.	
1943-1950	Nelson J. Wright	
1953-1958	Etta F. Kibler, Assistant to the Minister	
1957-1959	John T. Mathison, Assistant Pastor	
1950-	Paul W. Johnston	

S.S. -- Stated Supply

x -- Alexander Cowan was a Stated Supply in 1822 and became a regular pastor sixteen years later.

All other ministers were regular pastors.



Left to right: Ezra McCulloh, Reverend Mathison, Red Hayden, Mrs. Stella Nelson, Frank Traver, Mrs. Belle Dennison, Reverend Johnston, Mrs. Margaret Detrick, Wayne Dornbirer (Construction Supt.), Mrs. Zoe Brightman, Tyler Brightman, and Mrs. Elizabeth Warner.

GROUND BREAKING CEREMONIES

May 18, 1958

IN MEMORIAM

A part of any Church is its history of the past. We realize that we today have done what those who preceded us did in days gone by when they organized and built in this beautiful village. We hereby acknowledge their gifts of time, monies, and memorials which have been presented to the Church throughout the years. The accomplishments and victory is theirs in part, for we are continuing where they left off. In our minds, we hold to the fact that both they and we have built with the purpose of furthering the Kingdom of God in the lives of people in all ages.

MEMORIALS are DEDICATED TO THE GLORY OF GOD and IN LOVING MEMORY

LECTERN BIBLE

In memory of The Reverend Edward M. Page, D. D.
Presented by Zoe Page Brightman and
Merle Page Mills

CHOIR PEW

In memory of Alonzo J. Tannehill, Jr.
Presented by Jack and Ann Tannehill

TWO NAVE PEWS

In memory of their mothers, Helena S. Griffith and
Mary R. Needham
Presented by Mr. and Mrs. Robert W. Griffith

NAVE WINDOW

Presented by R. A. Witchey

NAVE WINDOW

In memory of their parents
Presented by Mr. and Mrs. Willard C. Hubman

In Loving Memory

CHANCEL CROSS

In memory of Jessie G. Ingram
Presented by the Edgar W. Ingram, Jr. Family

THREE CHOIR PEWS

In memory of Mr. and Mrs. Harry A. Traver and
Mr. and Mrs. A. C. Tomkins
Presented by Mr. and Mrs. Francis E. Traver

COMMUNION TABLE

In memory of Richard E. Heil
Presented by Mr. and Mrs. Edward Heil

TWO COMMUNION WINE TRAYS

In memory of Harry Albert McGinnis and
Hettie Belden McGinnis
Presented by Miss Esther McGinnis and the
John Marshal McGinnis Family

TWO COMMUNION WINE TRAYS

In memory of their mothers, Della Johnston and
Florence L. Bean
Presented by William and Lucy Bean

NAVE PEW AND CUSHION

In memory of their parents
Presented by Gerald and Clara Stanley

TRANSCEPT WINDOW

In memory of Jane Brokaw Tangeman
Presented by Carl Tangeman

TRANSCEPT WINDOW

In memory of James R. Rehmert

TEN HYMNALS

In memory of Howard G. Miller
Presented by Mrs. Howard G. Miller

NAVE PEW AND CUSHION

In memory of Margaret G. Miller
Presented by her friends

CHRISTIAN FLAG AND STAFF

In memory of Mrs. Daniel Everett Edwards
Presented by her granddaughter, Pamela Hecker

CHOIR PEW

In memory of Mr. and Mrs. Lorelle V. Reed
Presented by Mr. and Mrs. Gordon R. Silcott

In Loving Memory

CHANDELIER

In memory of Franklin Fay Chandler and
Jeannette Herron Chandler
Presented by Gordon Chandler

NAVE PEW

In memory of their parents
Presented by Dr. and Mrs. Harold K. Crow

TEN HYMNALS

In memory of Mrs. Helen Parker
Presented by Mrs. Minnie Black

NAVE PEW

In memory of James R. Rehmert
Presented by the Worthington Presbyterian Church
Couples Club

NAVE PEW

Presented by Mr. and Mrs. John McConnell

CANDELABRA

In memory of Bernice B. Scott
Presented by Marvin W. Scott

TWELVE TRANSCPT PEWS AND CUSHIONS ALTAR CLOTH DOSSAL CLOTH PARAMENTS

Presented by the Woodrow Guild of
Worthington Presbyterian Church

CARILLON

In memory of Harry Dufford Spangenberg, III
Presented by his parents and friends who
contributed to the Memorial Fund

MEMORIAL PLAQUE

In memory of Harry Dufford Spangenberg, III
Presented by the Youth Budget

BAPTISMAL FONT

In memory of Our Beloved Joe
Presented by the Dale Lutz Family and friends

THE PULPIT

In memory of Nona Rhea Kramer
Presented by Don Kramer and children
and friends of the Kramer Family

In Loving Memory

AMERICAN FLAG AND STAFF

In memory of Fred A. Schaeffer
Presented by his son-in-law and daughter,
Mr. and Mrs. Clarence Lewis

THREE CHOIR ROBES

Presented by Paul E. and Evelyn C. Landis

TEN HYMNALS

Presented by Mr. and Mrs. Tom T. Cunningham

ONE NAVE PEW

In His Honor
Presented by the J. F. Hedge Family

ONE NAVE PEW

In honor of Our Church
Presented by the George Minister Family

ONE NAVE PEW

In memory of sister Jean
Presented by Jack W. Hoffhines and
Mrs. Willis A. Steinman

A COMMUNION BREAD TRAY

TEN HYMNALS

In memory of Clarence E. Chesser
Presented by Mrs. Frances Chesser

ONE BALCONY PEW

Presented by Mr. and Mrs. E. L. Connell and Edson

A COMMUNION BREAD TRAY

Presented by Mr. and Mrs. R. G. Hyre, Martha and
Robert, Jr.

A COMMUNION BREAD TRAY

In memory of her husband, J. Floyd Dixon
Presented by Mrs. J. F. Dixon

TWENTY HYMNALS

In memory of C. E. Davison
Presented by Mrs. Doris Davison and
Mrs. Jean Hoffman

TWO CHOIR ROBES

Presented by Mr. and Mrs. Gifford Landon

In Loving Memory

TEN HYMNALS

In honor of Kenneth Wayne Jewett and
Gregory Lewis Jewett
Presented by their parents, Mr. and Mrs. R. Wayne Jewett

TEN HYMNALS

In memory of Mr. and Mrs. William A. Marquardt
Presented by William J. Marquardt

TEN HYMNALS

In memory of Mr. J. F. Dennison and Mrs. N. M. Cleveland
Presented by Mrs. J. F. Dennison

TWENTY HYMNALS

In memory of her husband, Mr. Charles W. Allen
Presented by Mrs. Charles W. Allen

HISTORICAL PLAQUE

Presented by Mrs. Stella Nelson

PAIR OF ALTAR CANDLESTICKS

In memory of Elisabeth Smith Lewis
Presented by Mr. and Mrs. Vance M. Smith

CHANCEL CHAIR

Presented by the Women's Association of the
Worthington Presbyterian Church

ACKNOWLEDGMENT OF LEGACIES

The Worthington Presbyterian Church acknowledges with gratitude and appreciation the receipt of legacies from the following estates:

Viola M. and George W. Beaver
Mary K. Kingery and
Eliza and Thomas K. Stockwell

In the near future, these gifts will be acknowledged in a permanent way.

ACKNOWLEDGMENT

A sincere "Thank You," to Mrs. Stella Nelson and all those who have donated sales tax stamps which Mrs. Nelson has processed. Nearly \$6,000 has been received for the Mortgage or Building Fund since this project was begun in 1940.

THE CHURCH ORGANIZATION

SESSION

The Rev. Paul W. Johnston, Moderator

William B. Albertson	Robert D. Holmes	Fred McLaughlin
Paul Caruthers	Chester Hutchison	Abner E. Pinney
Mrs. Porter Darby	George A. Kelly	Kenneth Probasco
Richard Goldthwait	Lyle Ketter	L. D. Schwab
Aaron Hard	Charles R. Lee	Mrs. W. L. Smith
Mrs. Charles Harding	Clifford Lindblom	Gerald Stanley
Jack Hindes	S. Ezra McCulloh	Ray A. Withey

TRUSTEES

Andrew C. Benner	Jack Hoffhines	Charles Rosenquist
Samuel G. Boyer	Keith McClatchie	Willis A. Steinman
Albert H. Ensign	Archer McConnell	J. E. Warner
John T. Gray	Dan Milosevich	Wilbur R. Weller
Robert W. Griffith	George E. Minister	

DEACONS

Mrs. C. G. Allen	Gordon Chandler	R. Wayne Jewett
John M. Allen	Robert Cowan	Bruce C. Johnson
William F. Bean	Alden R. Dalzell	Edwin E. Kellogg
Bruce Bennett	Foster H. Davis	Gifford Landon
William E. Best	Richard E. Garrett	William F. Owens
Carl Boyer	Robert E. George	Mrs. Clayton Robinson
Page Brightman	W. C. Hayden	Edward B. Scofield
Norman Bryar	J. F. Hedge	Mrs. Wilson Weed

BUILDING COMMITTEE

Frank Traver, Chairman	Mrs. Robert Hill	Kenneth N. Probasco
Mrs. Porter Darby	William Hockaden	Vance M. Smith
Mrs. Forest Detrick	Clifford Lindblom	J. Edward Warner
Albert H. Ensign	Keith McClatchie	Don Zajicek
Mrs. Charles Harding	G. Paul McCormick	

9 Am Calling You

I am the best friend of mankind. To the man who prizes sanity, peacefulness, pure-mindedness, social standing and longevity, I am a necessity.

I am hung about with sweet memories—memories of brides—memories of mothers—memories of boys and girls—memories of the aged as they grope their way down the shadows.

I am decked with loving tears—crowned by loving hands and hearts.

In the minds of the greatest men on earth I find a constant dwelling place.

I live in the lives of the young and in the dreams of the old.

I safeguard man through all his paths—from the first hour life's sun slants upon his footprints until the purple gathers in the west and the darkness falls.

I lift up the fallen. I strengthen the weak. I help the distressed. I show mercy, bestow kindness and offer a friendly hand to the man in fine linen and the man in homespun.

I am the essence of good fellowship, friendliness and love.

I give the gifts that gold cannot buy, nor kings take away. They are given freely to all who ask.

I bring back the freshness of life, the eagerness, the spirit of youth which feels that it has something to live for ahead.

I meet you with outstretched arms and with songs of gladness.

Sometime—some day— some hour—in the near or far future, you will yearn for the touch of my friendly hand.

I am your comforter and best friend.

I am calling you!

I AM THE CHURCH.

—Exchange

You are cordially invited
to attend the
Dedication Service
for the new sanctuary
Worthington Presbyterian Church
Sunday, September 27, 1959
9:30 and 11:00 A.M.

*The Reverend Dr. Clifford E. Barbour,
President, Western Theological Seminary
will deliver the dedication message*

OPEN HOUSE

Carillon and Organ Recital

3 to 5 P.M.